



# Kansas NAHRO Awards Competition

## **Category I: Best Annual Report:**

**Description:** Annual Report of a Housing Authority or Community Development Agency describing activities, financial reports and other items of interest to it's recipients. Submissions will be judged on format for creativity and information provided in the report.

## **Category II: Best Newsletter:**

**Description:** Self-Explanatory. Newsletter is directed to Residents, Participants or to the Community.

## **Category III: Other Agency Publications:**

**Description:** Educational or public relations publications directed to tenants, the general public or target groups, such as tenant handbooks, brochures, supplements, special newspaper sections, as well as videos and audio tapes produced and used for clients or community.

## **Category IV: Meritorious/Special Achievement:**

**Description:** Meritorious single or cumulative accomplishment(s) by an Employee of a Housing or CD Agency (intended primarily for an employee below the management level, this category seeks to recognize out-of-the-ordinary individual 'one-time' accomplishments in maintenance, operations, the provision of special services, or heroism). This award can also be provided for meritorious accomplishments to:

- A program participant for individual effort for which improved or preserved the living conditions or lives of others;
- A participant or individual who has successfully completed a Family Self-Sufficiency program;
- A housing agency, community development department/agency, or other public agency (this award seeks to honor departments for specific accomplishments or contributions to housing and community development);
- A Public Official (elected or appointed, local, area, state or federal) not directly involved in the administration of housing and community development programs whose individual efforts have benefited our programs and citizens which they serve;
- A law enforcement official for contributions to the security and improvement of conditions for public housing, rental assistance or community development program clients;
- An individual, entity or association who or which is not employed by or does not administer housing or community development programs.

## **Kansas NAHRO Awards cont.**

Please describe, in detail, the special accomplishments and/or contributions of the nominee.

### **Category V: Media Recognition:**

**Description:** This category recognizes features or series in print and broadcast media providing coverage of housing or community development issues, local, regional, or national. Entries may include copies, clippings, audio cassettes or VHS video tape.

### **Category VI: Commissioner Service Award:**

**Description:** Intended for an individual who serves or has served as a commissioner or advisory/governing board member and who has demonstrated commitment, dedication and constructive service to the agency, community, individuals served by the agency, the local area, and to Kansas NAHRO. Submissions must include a simple, narrative description of the activities and accomplishments.

### **Category VII: Extra Mile Award:**

**Description:** Intended to recognize an individual whose efforts and contribution (single, specific or on-going) to the Kansas Chapter of NAHRO have improved or benefited fellow members and/or the public. Submissions must include a narrative description of accomplishments and/or contributions.

### **Category VIII: The "Horse's Aft" Traveling Trophy:**

**Description:** This award will be presented annually to an individual or group who during the past year (or recent years) has committed (or been the victim of) a blunder, miscure, or series of blunders or miscues related to our professions and programs. Nominations (brief, informal and SECRET) recounting the incident(s) must be sent.

### **Nadine Burch Award (Member of the Year):**

**Description:** This prestigious award is given to an individual who has shown exceptional leadership, advocacy, volunteerism, and dedication to the organization and the programs it serves. The recipient of this award is designated as Member of the Year and will be recognized at the Southwest Regional Council of NAHRO Annual Meeting.

# Kansas NAHRO Official Entry Form 2018 Awards Competition



**Please use a separate, fully completed entry form and Award Release (if applicable) for each entry. Submitting agencies must be current members of Kansas NAHRO**

	I	II	III	IV	V	VI	VII	VIII	IX
Category (Check One)									

Name of Category: \_\_\_\_\_

### **Agency Awards (Categories I, II, III)**

Name of Agency \_\_\_\_\_  
 Agency Address \_\_\_\_\_  
 City, State, Zip code \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 Number of Units \_\_\_\_\_

**Please securely attach the materials submitted, including information concerning cost and distribution of annual reports and other publications, frequency of newsletters, etc.**

### **Special Achievement or Media Recognition Awards (Categories IV and V)**

Name of Employee, Tenant, Participant, Agency, Organization, Public Official, Law Enforcement Official, Individual, Broadcast Station or Newspaper, or magazine. Media nominated should be identified by name, the city in which it is published or from which it broadcasts, and with the name of the individual responsible for the coverage where possible.

Name of Person/Agency \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip code \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Phone Number \_\_\_\_\_

**Please attach or enclose descriptive information, clippings, tapes, etc., which support your nomination.**

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## **Commissioner Service Award (Categories VI)**

Name of Commissioner \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip code \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_

Please attach or enclose simple, narrative descriptive information, which supports your nomination.

## **Extra Mile Award (Categories VII)**

Name of Nominee \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip code \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_

Please attach or enclose simple, narrative description, which supports your nomination.

## **The "Horse's Aft" Traveling Trophy (Categories VIII) Name of Nominee**

Name of Nominee \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip code \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_

Please attach or enclose simple, narrative description and/or other information, which supports your nomination.

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## **Nadine Burch “Member of the Year” Award (Categories IX)**

The following is a very brief description of the contributions made to our organization by Nadine Burch, who we remember each year when nominating persons for this prestigious award:

- Nadine was a resident, Commissioner for Topeka Housing Authority and very active member of NAHRO at all levels for many, many years
- She received the Charles Farris Award in 1994 (SWRC)
- She was a dedicated advocate for the betterment of low income housing programs, especially public housing and section 8, never missed an opportunity to speak with policy makers in Washington and share viewpoints to benefit all Kansans.
- She was instrumental in the creation of the Kansas Development Finance Authority
- The award was created to honor her advocacy, leadership and dedication to housing and community development programs

**Name of Nominee** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip code** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Please attach or enclose simple, narrative description, which supports your nomination.**



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## **Meritorious Achievement Award in Maintenance (Categories X)**

This award will recognize a person within an agency Maintenance Department who has gone beyond the “call of duty”, puts forth 200% effort without expecting anything in return, is always there to do what needs to be done no matter what the task may, and goes beyond the job requirements. KS NAHRO recognizes the maintenance department in all agencies provides such a service that you all deserve to be recognized for the job that you do. You are a vital part of the agency.

**Required: Applicant must be an active KS NAHRO Member.** The entry must contain a full description narrative of the nominee including his or her position and title, length of service with the agency and the name of the agency he/she works at. Specifically please describe significant ways in which your nominee has gone beyond the call of duty to:

- Improve your agencies properties - Increase the quality of life for residents
- Has exhibited a vested interest in budget concerns by finding innovative ways to reduce costs without decreasing services, or
- Has made great strides in the areas of property maintenance

**Name of Nominee** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City, State, Zip code** \_\_\_\_\_  
**Contact Person** \_\_\_\_\_  
**Phone Number** \_\_\_\_\_

**Please attach or enclose simple, narrative description, which supports your nomination.**

Kansas NAHRO  
Official Entry Form  
2018 Awards Competition



Name of Person Preparing the Entry \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip code \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Phone Number \_\_\_\_\_

Submissions must be received by Member Services on or before  
Friday, **March 10, 2018**.

Annette Wells  
C/O Johnson County Housing Services  
12425 W. 87th St. Pkwy, Suite 200  
Lenexa, Kansas 66215  
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[Annette.Wells@jocogov.org](mailto:Annette.Wells@jocogov.org)

**ALL MAILED ENTRIES MUST SUBMIT 2 COPIES!!!**