

# **2018 DRU THOMAS SCHOLARSHIP**

**KANSAS ASSOCIATION OF HOUSING AND REDEVELOPMENT OFFICIALS IS NOW ACCEPTING APPLICATION FOR THE 2018 DRU THOMAS SCHOLARSHIP.**

## **QUALIFICATIONS:**

- **THE APPLICANT AND THEIR FAMILY MUST RESIDE IN A DWELLING THAT RECEIVES SECTION 8 BENEFITS OR RESIDE IN A PUBLIC HOUSING UNIT OR RESIDE IN A DWELLING THAT HAS RECEIVED REHABILITATION ASSISTANCE DURING THE PAST TWELVE MONTHS. THE AGENCY PROVIDING THE ASSISTANCE MUST BE A MEMBER IN GOOD STANDING OF KANSAS NAHRO.**
- **THE APPLICANT MUST HAVE MAINTAINED AN OVERALL 2.8 GPA FOR THE TOTAL OF THEIR HIGH SCHOOL CAREER. HEAD OF HOUSEHOLDS AND PREVIOUS WINNERS THAT ARE IN COLLEGE MUST HAVE AN OVERALL 2.6 GPA.**
- **THE HIGH SCHOOL APPLICANT MUST COMMIT THEMSELVES TO ENROLLING IN A COLLEGE/UNIVERSITY OR VOCATIONAL TRAINING PROGRAM BEYOND HIGH SCHOOL GRADUATION. HEAD OF HOUSEHOLD MUST HAVE A MINIMUM OF 24 COLLEGE CREDIT HOURS.**

## **SCHOLARSHIPS:**

### **ACADEMIC SCHOLARSHIP:**

**This is a \$500.00 one year scholarship available for students with a 3.6 or higher GPA on a 4.0 scale their entire high school or college career.**

### **OUTSTANDING ACHIEVEMENT SCHOLARSHIP:**

**Two (2) \$300.00 one year scholarships available for students with a 2.8 or higher GPA on a 4.0 scale their entire high school career or a 2.6 GPA for Head of Household with a minimum of 24 college credit hours and previous scholarship winners.**

**THE APPLICATION AND RELATED MATERIAL MUST BE POSTMARK NO LATER THAN MARCH 9, 2018.**

## **MAIL TO:**

**Dru Thomas Scholarship  
c/o Atchison Housing Authority  
103 S. 7<sup>th</sup> St.  
Atchison, KS 66002**

**QUESTIONS: 913-367-3323**

# KANSAS NAHRO ANNUAL SCHOLARSHIP APPLICATION

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: \_\_\_\_\_ Social Security No. \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

GPA: \_\_\_\_\_ ACT/STAT Score: \_\_\_\_\_ Academic Major: \_\_\_\_\_

Minor: \_\_\_\_\_

College, University or Vo-Tech or you attend: \_\_\_\_\_

Agency Name: \_\_\_\_\_ Agency Phone No. \_\_\_\_\_

Agency Fax: \_\_\_\_\_ Agency Contact Person: \_\_\_\_\_

Summarize you academic accomplishments (e.g. Scholarships, Awards, Honor societies, etc.), Extracurricular school activities you participated in (e.g. clubs, band, drill team, athletic, etc.), Community involvement: \_\_\_\_\_

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Hobbies and any special interest: \_\_\_\_\_

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Please supply any additional information you would like the Scholarship Committee to have that might assist in making their decisions: \_\_\_\_\_

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Student's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Attached additional paper with this information. Applications must include the following additional materials:

- 1 All available and most recent high school transcript (including current grades).
- 2 ACT/SAT test scores.
- 3 Two letters of recommendation from community leaders or teachers.
- 4 An essay on why applicant wishes to pursue a college degree or vocational training (500 words or less).
- 5 College students must submit college transcript including current grades.

LIST TWO PERSONAL REFERENCES:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

**HOUSING AGENCY CERTIFICATION:**

**I hereby certify that \_\_\_\_\_ (applicant's name), is a resident of a home that has received CDBG/HOME funds to rehabilitate it in the last 12 months or reside in public housing or reside in a household that is receiving Section 8 benefits or other housing program (list program type or assistance received --- if other, explain):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Agency Name: \_\_\_\_\_ Agency Address \_\_\_\_\_

Agency City: \_\_\_\_\_ Agency Phone: \_\_\_\_\_

**I certify that the family income of the applicant is equal to or less than HUD's 50% median income limit for that family size for this area. I also certify that this agency is a member in good standing of Kansas NAHRO.**

\_\_\_\_\_  
**Signature of Administrative Director**

\_\_\_\_\_  
**Date**

**Please print Name** \_\_\_\_\_